AMERICAN LEGION, DEPT. OF LOUISIAN	Δ
2026 MID-WINTER CONFERENCE	

Date:		 	 
Conf.	#		

January 23rd-25th, 2026 (RESERVATION DEADLINE – DECEMBER 5, 2025)

\*\*\* ROOMS ARE ASSIGNED BY DATE/ORDER RECEIVED \*\*\*

MAIL ALL HOUSING FORMS TO: American Legion, Department of Louisiana P.O. Box 3749 / Baton Rouge, Louisiana 70821

## **GENERAL HOUSING/ROOM RESERVATION**

## **NOTES:**

- 1. PAYMENT BY CREDIT CARD IS PREFERRED. IF NOT USING CREDIT CARD, A SEPARATE CHECK FOR 1<sup>st</sup> NIGHT ROOM FEES MUST BE ATTACHED TO THIS RESERVATION FORM.
- 2. ONLY ONE ROOM RESERVED PER FORM.
- 3. CHECK IN TIME IS 4:00 PM
- 4. IF GROUND FLOOR IS REQUIRED, YOU MAY BE MOVED TO AN OVERFLOW HOTEL

<b>CONFERENCE HOTEL</b>	:_AMERICAN LEGION, AUXILIARY &	SAL – BEST WESTERN	INN OF AL	EXANDRIA			
Room Type:	2 Queen Beds \$96 (plus tax)	King \$96 (plus tax)	King \$96 (plus tax)				
	Suite \$110 (plus tax)	Hospitality \$165 (plus tax)					
	ONLY IF BEST WESTERN IS FULL)						
2 Que	en Beds \$96 (plus tax) orKin	g \$96 (plus tax)					
	commodations are required						
NAME							
	Cell Phone		E <u>mail</u>				
Street	City	S	tate	ZipCode			
ARRIVAL DATE	DEPARTURE DATE						
NAME ON CARD:		CARD NO					
<b>EXPIRATION DATE ON CA</b>	ARD:TYPE OF CARD	CHECK #					
NAMES of ALL ROOM OC	CUPANTS:						
NAME BADGE REGIST	<u> TRATION: <mark>REGISTRATION FEE OF \$6</mark></u>	.00 PER ATTENDEE MI	UST ACCO	MPANY YOUR			
<b>HOUSING FORM.</b> RE	G. FEE MUST BE PAID BY CASH OR C	HECK - PAYABLE TO L	A DEPT of	AMERICAN LEGION			
NAME FOR BADGES							
		/					