

# JROTC CADET OF THE YEAR 2025-2026

## PERSONAL DATA:

Nominee: \_\_\_\_\_ (Address:) \_\_\_\_\_

(City:) \_\_\_\_\_, Louisiana (Zip Code:) \_\_\_\_\_ (Phone) \_\_\_\_\_

Parents: \_\_\_\_\_ Legion Family Member \_\_\_\_yes \_\_\_\_no

If yes, what Post or Unit? \_\_\_\_\_ Location: \_\_\_\_\_

Do you plan to attend a College or University? \_\_\_\_\_ Do you plan to enter the Military? \_\_\_\_ Branch: \_\_\_\_\_

What is your GPA \_\_\_\_\_ How many years have you devoted to JROTC \_\_\_\_\_ What other activities have you participated in while in High School: \_\_\_\_Sports \_\_\_\_Band \_\_\_\_FFA \_\_\_\_Honors Society \_\_\_\_4H \_\_\_\_Choir

List other activities: \_\_\_\_\_

\_\_\_\_\_ While

participating in the JROTC Program what activities have you been a part of, i.e. Drill Team, etc. \_\_\_\_\_

\_\_\_\_\_

## REQUIREMENTS:

1. Submit, in your own words, a 500 word essay expressing your ideas as to the meaning of “For God and Country” You will not be judged on grammar, rather the purpose is to have an understanding of you as a young American citizen whose responsibility will be to take the lead in the future of the greatest country the world has seen, The United States of America ...We want to see what is in your heart - not quotes from text books or other writers.

2. You must be a High School Senior

3. You must have a GPA of **3.0** or higher

4. You must be an active member of the JROTC program, not simply a student.

5. You must have participated in, at least, two other school sponsored activities or organizations.

6. Submit a recent photograph.

7. Three letters of recommendation. These letters may be from Church, School, Public Officials, etc.

8. Endorsed by local American Legion Post: \_\_\_\_\_

Note: **Faxed packages will not be accepted.** The package should be organized with all materials arriving at the same time. Do not feel you are limited to those items listed. If you would like to submit additional material, i.e. letters of recommendation please feel free to do so -

Send your completed application to your sponsoring American Legion Post...

**Due to Department Chairman, March 1, 2026**